



Financial Scriptures

Accounting

Matt. 18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Matt. 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Matt. 18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Matt. 18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Matt. 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Matt. 18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

Matt. 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Matt. 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Matt. 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Matt. 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Matt. 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Matt. 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Matt. 25:14 For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

Matt. 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Matt. 25:16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

Matt. 25:17 And likewise he that *had received* two, he also gained other two.

Matt. 25:18 But he that had received one went and digged in the earth, and hid his lord's money.

Matt. 25:19 After a long time the lord of those servants cometh, and reckoneth with them.

Matt. 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

Matt. 25:21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Matt. 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

Matt. 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Matt. 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Matt. 25:25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

Matt. 25:26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Matt. 25:27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

Matt. 25:28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

Matt. 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Matt. 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Budgeting and Planning

Prov. 22:3 A prudent *man* foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

Prov. 24:3 Through wisdom is an house builded; and by understanding it is established:

Prov. 24:4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

Prov. 27:12 A prudent *man* foreseeeth the evil, *and* hideth himself; *but* the simple pass on, *and* are punished.

Prov. 27:23 Be thou diligent to know the state of thy flocks, *and* look well to thy herds.

Luke 12:16 And he spake a parable unto them, saying, **The ground of a certain rich man brought forth plentifully:**

Luke 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luke 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

Luke 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

Luke 12:20 But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Luke 12:21 *So is* he that layeth up treasure for himself, and is not rich toward God.

Luke 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

Luke 14:29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him,

Luke 14:30 Saying, This man began to build, and was not able to finish.

Luke 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

Luke 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Luke 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Luke 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luke 16:5 So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?

Luke 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Luke 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
Luke 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

1Cor. 16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

1Cor. 16:2 Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

Business Life
Attitudes and Actions

Lev. 19:12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I *am* the LORD.

Psa. 112:5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

Prov. 10:4 He becometh poor that dealeth *with* a slack hand: but the hand of the diligent maketh rich.

Prov. 13:4 The soul of the sluggard desireth, and *hath* nothing: but the soul of the diligent shall be made fat.

Prov. 13:11 Wealth *gotten* by vanity shall be diminished: but he that gathereth by labour shall increase.

Eccl. 5:12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

Mal. 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Luke 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to the evil*.

Rom. 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Eph. 4:28 Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

Honesty vs. Unjust Gain

Deut. 25:15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

Prov. 11:1 A false balance *is* abomination to the LORD: but a just weight *is* his delight.

Prov. 16:8 Better *is* a little with righteousness than great revenues without right.

Prov. 22:16 He that oppresseth the poor to increase his *riches*, *and* he that giveth to the rich, *shall* surely *come* to want.

Prov. 28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

Jer. 22:13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; *that* useth his neighbour's service without wages, and giveth him not for his work;

Luke 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Contentment

Luke 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.

2Cor. 6:10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

Phil. 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

Phil. 4:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

1Tim. 6:6 But godliness with contentment is great gain.

1Tim. 6:7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

1Tim. 6:8 And having food and raiment let us be therewith content.

1Tim. 6:9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

1Tim. 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Heb. 13:5 *Let your conversation be* without covetousness; *and be* content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Cosigning Notes

Prov. 6:1 My son, if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,

Prov. 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Prov. 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Prov. 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.

Prov. 6:5 Deliver thyself as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

Prov. 11:15 He that is surety for a stranger shall smart *for it*: and he that hateth suretiship is sure.

Prov. 17:18 A man void of understanding striketh hands, *and* becometh surety in the presence of his friend.

Prov. 22:26 Be not thou *one* of them that strike hands, *or* of them that are sureties for debts.

Debt

Deut. 15:6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

Psa. 37:21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

Prov. 3:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do *it*.

Prov. 3:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

Prov. 22:7 The rich ruleth over the poor, and the borrower *is* servant to the lender.

Rom. 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Discipline

2Cor. 8:11 Now therefore perform the doing *of it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

Heb. 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Facts

Prov. 14:8 The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.

Prov. 14:9 Fools make a mock at sin: but among the righteous *there is* favour.

Prov. 14:10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

Prov. 14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

Prov. 14:12 There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.

Prov. 14:13 Even in laughter the heart is sorrowful; and the end of that mirth *is* heaviness.

Prov. 14:14 The backslider in heart shall be filled with his own ways: and a good man *shall be satisfied* from himself.

Prov. 14:15 The simple believeth every word: but the prudent *man* looketh well to his going.

Prov. 18:13 He that answereth a matter before he heareth *it*, *it is* folly and shame unto him.

Prov. 19:2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet sinneth.

Prov. 27:23 Be thou diligent to know the state of thy flocks, *and* look well to thy herds.

Prov. 27:24 For riches *are* not for ever: and doth the crown *endure* to every generation?

Luke 14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Luke 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Inheritance

Prov. 13:22 A good *man* leaveth an inheritance to his children's children: and the wealth of the sinner *is* laid up for the just.

Prov. 17:2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Prov. 20:21 An inheritance *may be* gotten hastily at the beginning; but the end thereof shall not be blessed.

Eccl. 2:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Eccl. 2:19 And who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This *is* also vanity.

Ezek. 46:16 Thus saith the Lord GOD; If the prince give a gift unto any

of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance.

Ezek. 46:17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

Ezek. 46:18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; *but* he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Luke 15:11 And he said, *A certain man had two sons:*

Luke 15:12 *And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.*

Luke 15:13 *And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.*

Luke 15:14 *And when he had spent all, there arose a mighty famine in that land; and he began to be in want.*

Luke 15:15 *And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.*

Luke 15:16 *And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.*

Luke 15:17 *And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!*

Luke 15:18 *I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,*

Luke 15:19 *And am no more worthy to be called thy son: make me as one of thy hired servants.*

Luke 15:20 *And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.*

Luke 15:21 *And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.*

Luke 15:22 *But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:*

Luke 15:23 *And bring hither the fatted calf, and kill it; and let us eat,*

and be merry:

Luke 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luke 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

Luke 15:26 And he called one of the servants, and asked what these things meant.

Luke 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luke 15:28 And he was angry, and would not go in: therefore came his father out, and intreated him.

Luke 15:29 And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

Luke 15:30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

Luke 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

Investments

Prov. 24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Matt. 25:14 For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

Matt. 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Matt. 25:16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

Matt. 25:17 And likewise he that *had received* two, he also gained other two.

Matt. 25:18 But he that had received one went and digged in the earth, and hid his lord's money.

Matt. 25:19 After a long time the lord of those servants cometh, and

reckoneth with them.

Matt. 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

Matt. 25:21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Matt. 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

Matt. 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Matt. 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Matt. 25:25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

Matt. 25:26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Matt. 25:27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

Matt. 25:28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

Matt. 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Matt. 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

2Pet. 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Money

Luke 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

Luke 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Luke 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Luke 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luke 16:5 So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?

Luke 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Luke 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Luke 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Luke 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Luke 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Luke 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*?

Luke 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Needs

Matt. 6:25 Therefore I say unto you, Take no thought for your life, what

ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matt. 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Matt. 6:27 Which of you by taking thought can add one cubit unto his stature?

Matt. 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matt. 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matt. 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

Matt. 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matt. 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matt. 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Phil. 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Planning

- Genesis 37-41 - Joseph's example

Prov. 21:5 The thoughts of the diligent *tend* only to plenteousness; but of every one *that is* hasty only to want.

Prosperity

Gen. 39:3 And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

2Chr. 31:21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his

God, he did *it* with all his heart, and prospered.

Psa. 1:1 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Psa. 1:2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

Psa. 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psa. 35:27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

Prov. 10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Prov. 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

Jer. 17:8 For he shall be as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Jer. 17:9 The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

Jer. 17:10 I the LORD search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

2Cor. 8:1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2Cor. 8:2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

2Cor. 8:3 For to *their* power, I bear record, yea, and beyond *their* power *they were* willing of themselves;

2Cor. 8:4 Praying us with much intreaty that we would receive the gift,

and *take upon us* the fellowship of the ministering to the saints.

2Cor. 8:5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

2Cor. 8:6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

2Cor. 8:7 Therefore, as ye abound in every *thing, in* faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, see that ye abound in this grace also.

2Cor. 8:8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

2Cor. 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2Cor. 8:10 And herein I give *my* advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

2Cor. 8:11 Now therefore perform the doing *of it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

2Cor. 8:12 For if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

2Cor. 8:13 For *I mean* not that other men be eased, and ye burdened:

2Cor. 8:14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be a *supply* for your want: that there may be equality:

2Cor. 8:15 As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

Phil. 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Provision

- Genesis 41 - Provision was through a PLAN
- Exodus 15 - Moses
- 1 Kings 17 - Elijah
- 2 Kings 4 – Elisha

John 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

John 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

John 21:4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

John 21:5 Then Jesus saith unto them, **Children, have ye any meat?** They answered him, No.

John 21:6 And he said unto them, **Cast the net on the right side of the ship, and ye shall find.** They cast therefore, and now they were not able to draw it for the multitude of fishes.

Matt. 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Luke 12:7 **But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.**

Prudence (Wisdom)

Psa. 112:5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

Prov. 8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

Prov. 12:16 A fool's wrath is presently known: but a prudent *man* covereth shame.

Prov. 13:16 Every prudent *man* dealeth with knowledge: but a fool layeth open *his* folly.

Prov. 14:8 The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.

Prov. 14:15 The simple believeth every word: but the prudent *man*

looketh well to his going.

Prov. 14:18 The simple inherit folly: but the prudent are crowned with knowledge.

Prov. 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

Prov. 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Prov. 18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

Prov. 18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

Prov. 22:3 A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

Prov. 27:12 A prudent *man* foreseeth the evil, *and* hideth himself; *but* the simple pass on, *and* are punished.

Hos. 14:9 Who *is* wise, and he shall understand these *things*? prudent, and he shall know them? for the ways of the LORD *are* right, and the just shall walk in them: but the transgressors shall fall therein.

Amos 5:12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate *from their right*.

Amos 5:13 Therefore the prudent shall keep silence in that time; for it *is* an evil time.

Saving

Prov. 21:20 *There is* treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

Prov. 30:24 There be four *things which are* little upon the earth, but they *are* exceeding wise:

Prov. 30:25 The ants *are* a people not strong, yet they prepare their meat in the summer;

Slothfulness

Prov. 18:9 He also that is slothful in his work is brother to him that is a great waster.

Prov. 24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

Prov. 24:31 And, lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.

Prov. 24:32 Then I saw, *and* considered *it* well: I looked upon *it*, *and* received instruction.

Prov. 24:33 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

Prov. 24:34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

Eccl. 10:18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

2Th. 3:11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

2Th. 3:12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Heb. 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Speculation (Get-Rich-Quick Schemes)

Prov. 12:11 He that tilleth his land shall be satisfied with bread: but he

that followeth vain *persons* is void of understanding.

Prov. 13:11 Wealth *gotten* by vanity shall be diminished: but he that gathereth by labour shall increase.

Prov. 14:15 The simple believeth every word: but the prudent *man* looketh well to his going.

Prov. 19:2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet sinneth.

Prov. 21:5 The thoughts of the diligent *tend* only to plenteousness; but of every one *that is* hasty only to want.

Prov. 23:4 Labour not to be rich: cease from thine own wisdom.

Prov. 28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain *persons* shall have poverty enough.

Prov. 28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

Ecc. 5:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

Ecc. 5:16 And this also *is* a sore evil, *that* in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

Ecc. 5:17 All his days also he eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

Tithing and Giving

Deut. 14:23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

Prov. 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:

Prov. 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Mal. 3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it*.

Matt. 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

1Cor. 16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

1Cor. 16:2 Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

2Cor. 8:13 For *I mean* not that other men be eased, and ye burdened:

2Cor. 8:14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be a *supply* for your want: that there may be equality:

2Cor. 9:6 But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

2Cor. 9:7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

2Cor. 9:8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

Heb. 7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Heb. 7:2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

Waste

Luke 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

John 6:12 When they were filled, he said unto his disciples, **Gather up the fragments that remain, that nothing be lost.**

Wealth

Deut. 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

Deut. 8:2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

Deut. 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

Deut. 8:4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Deut. 8:5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

Deut. 8:6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

Deut. 8:7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

Deut. 8:8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

Deut. 8:9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land whose stones *are* iron, and out of whose hills thou mayest dig brass.

Deut. 8:10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

Deut. 8:11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Deut. 8:12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein*;

Deut. 8:13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Deut. 8:14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Deut. 8:15 Who led thee through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; who brought thee forth water out of the rock of flint;

Deut. 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Deut. 8:17 And thou say in thine heart, My power and the might of *mine* hand hath gotten me this wealth.

Deut. 8:18 But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

Deut. 8:19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deut. 8:20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

Psa. 50:10 For every beast of the forest *is* mine, *and* the cattle upon a thousand hills.

Psa. 50:11 I know all the fowls of the mountains: and the wild beasts of the field *are* mine.

Psa. 50:12 If I were hungry, I would not tell thee: for the world *is* mine, and the fulness thereof.

Prov. 30:8 Remove far from me vanity and lies: give me neither poverty

nor riches; feed me with food convenient for me:

Prov. 30:9 Lest I be full, and deny *thee*, and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain*.

Eccl. 2:26 For God giveth to a man that *is* good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

Luke 12:16 And he spake a parable unto them, saying, **The ground of a certain rich man brought forth plentifully:**

Luke 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luke 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

Luke 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

Luke 12:20 But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Luke 12:21 So *is* he that layeth up treasure for himself, and is not rich toward God.